MUNICIPAL DOCKET MAYOR AND BOARD OF ALDERMEN MEETING APRIL 5, 2022 BEGINNING AT 6:00 P.M.

Meeting Called To Order Invocation: Pledge of Allegiance: Roll Call Mayor Allen Latimer Alderman Bledsoe Alderman Young

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes for March 15, 2022 Mayor and Board of Aldermen meeting.
- B. Approval of the DeSoto County Museum sponsorship for \$6,000.00, DeSoto County Salute to Industry event for \$600.00, the Autism Intervention Program event for \$600.00, and the Mayors Youth Council program for \$2,500.00 to be paid with hotel/motel tax proceeds, finding that said events/organizations promote the attributes of the City and/or promote the City's tourism and economic development.
- C. Request to promote Officer C. Anders from P2 to P3 at the rate of \$23.46 per hour beginning pay period date April 17, 2022.
- D. Resignation of Officer Hunter Clayton to be effective March 18, 2022.
- E. Resignation of Officer Michael Pressgrove to be effective April 1, 2022.
- F. Request to hire C. Tolbert as T2 at the rate of \$19.38 per hour, plus benefits, with hire date as April 5, 2022.
- G. Request to hire Daniel Feinstone as IT Leadership Support Specialist, effective April 6, 2022, at an annual salary of \$70,000.00 plus benefits.
- H. Request to hire the following part-time contract workers for the 2022 baseball season at a rate of \$7.50 per hour. Carson Aaron Bloodworth, Jeremiah James Rogers, and William Zedan Perry.
- I. Request to hire Derrell Pickens as Park Laborer effective April 5, 2022, at a rate of \$15.00 per hour plus benefits.
- J. Request to hire Lindsey Irving as Utility Clerk, effective April 5, 2022, at a rate of \$14.00 per hour plus benefits.
- K. Request to hire Carnilus Smith as Street Laborer, effective April 5, 2022 at a rate of \$14.50 per hour plus benefits.
- L. Request to hire Lavell Ferguson as Street Laborer, effective April 5, 2022 at a rate of \$14.50 per hour plus benefits.
- M. Request to hire Kimberly Shell as Animal Control Officer, effective April 5, 2022 at a rate of \$15.00 per hour plus benefits.
- N. Request to hire Billy McCarrrell as EMT Paramedic at a rate of \$18.90 per hour with EMT Paramedic \$1,500.00 stipend and EMT Driver \$200.00 stipend effective April 10, 2022.
- O. Request to hire Hunter Advent as Certified Firefighter II at a rate of \$15.37 per hour, plus benefits, with Rope Rescuer stipend at \$200.00 & HazMat Tech stipend at \$200.00 effective April 17, 2022.
- P. Request to approve EMT-B stipend \$500.00 for Matthew Bratton effective April 17, 2022.

Q. Request to approve Rope Rescuer stipend at \$200.00 & HazMat Tech stipend at \$200.00 for Joseph Gardner effective April 17, 2022.

III. Claims Docket

IV. Special Guest/Presentation

- A. David Engel: Fortenberry & Ballard PC Accounting Firm
- B. Roy Ridgeway and Matthew Ridgeway: Medical Cannabis

V. Planning

VI. New Business

- A. Award and Approval of Municipal Depository (Renasant or BancorpSouth)
- B. Request to amend the job description for Lead Utility Clerk and Customer Service Supervisor.
- C. Request approval of \$225 application and sanction fees to be made out to Dizzy Dean Baseball for the 2022 Horn Lake Youth League held at Latimer Lakes Park.
- D. Request approval of Street Department Budget Transfer.
- E. Request to approve Payment Estimate #1 for the EWP Apple Creek project to Trey Construction Inc. in the amount of \$32,200.25.
- F. Request to make the modifications to the previously defined project scope and cost and identified under the existing SRF Loan Agreement for the Twin Lakes Project with the projected repayment terms will be 20 years at 1.95 % interest rate. Based on an estimated project cost of \$1.1M, this equates to approximately \$5,550/ month for this project. (Loan Number DWI-L170022-04-0)
- G. Consideration of Resolution opting out of the cultivation, processing, sale and/or distribution of medical cannabis and cannabis products.

VII. Citizen Remarks

- VIII. Mayor / Alderman Correspondence
- IX. Department Head Correspondence
- X. Engineer Correspondence
- **XI.** City Attorney Correspondence

XII. Executive Session

- A. Discussions regarding the location, relocation or expansion of a business or an industry.
- B. Discussion/strategy session regarding pending litigation involving a development.

XIII. Adjourn

April 5, 2022

Be it remembered that the meeting of the Mayor and Board of Aldermen of the City of Horn Lake, Mississippi was held on April 5, 2022 beginning at 6:00 p.m., it being the said time and place for conducting the meeting.

When and where the following were present: Mayor Latimer, Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, Alderman Young, Steven Boxx, Interim Public Works Director, Scott Brown, Deputy Police Chief, David Linville, Fire Chief, Drew Coleman, Parks and Rec Director, Vince Malavasi, City Engineer, Chad Bahr, Planning Director, Arianne Linville, HR Director, Jim Robinson, CAO/City Clerk, and Billy Campbell, City Attorney.

Absent: None.

Order #04-01-22

Order to approve Municipal Docket

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Municipal Docket, as presented.

Said motion was made by Alderman Guice and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 5th day of April, 2022.

| | Mayor | |
|------------------------|-------|--|
| Attest: | | |
| CAO/City Clerk Seal | | |

Order to approve Consent Agenda

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Consent Agenda items A-Q, as stated:

- A. Approval of minutes for March 15, 2022 Mayor and Board of Aldermen meeting.
- R. Approval of the DeSoto County Museum sponsorship for \$6,000.00, DeSoto County Salute to Industry event for \$600.00, the Autism Intervention Program event for \$600.00, and the Mayors Youth Council program for \$2,500.00 to be paid with hotel/motel tax proceeds, finding that said events/organizations promote the attributes of the City and/or promote the City's tourism and economic development.
- B. Request to promote Officer C. Anders from P2 to P3 at the rate of \$23.46 per hour beginning pay period date April 17, 2022.
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- O. Request to approve EMT-B stipend \$500.00 for Matthew Bratton effective April 17, 2022.
- P. Request to approve Rope Rescuer stipend at \$200.00 & HazMat Tech stipend at \$200.00 for Joseph Gardner effective April 17, 2022.

Said motion was made by Alderman Johnson and seconded by Alderman DuPree.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 5th day of April, 2022.

| | | | |
|-------|------|------|--|
| Mayor | | | |

| Attest: | | |
|---------|--|--|
| | | |

CAO/City Clerk Seal



CITY OF HORN LAKE BOARD MEETING 3/24/2022

| | | Overtime |
|-------------------------|--------------|-------------|
| Department | 3/10/2022 | Amount |
| Animal Control | \$6,356.00 | \$0.00 |
| Judicial | \$12,001.07 | \$0.00 |
| Fire/Amb | \$127,808.10 | \$0.00 |
| Fire/Budgeted OT | \$0.00 | \$10,164.97 |
| Fire/Non Budgeted OT | \$0.00 | \$6,522.51 |
| Fire/ST Non Budgeted OT | \$0.00 | \$547.50 |
| Finance | \$10,031.09 | \$0.00 |
| Legislative | \$4,771.01 | \$0.00 |
| Executive | \$4,473.77 | \$0.00 |
| Parks | \$13,480.18 | \$0.00 |
| Planning | \$6,320.52 | \$0.00 |
| Police | \$137,080.15 | \$5,082.94 |
| Public Works - Streets | \$12,507.52 | \$1,000.13 |
| Public Works - Utility | \$24,305.16 | \$1,458.43 |
| Grand Total | \$364,610.32 | \$21,922.24 |



CITY OF HORN LAKE BOARD MEETING 4/5/2022

CLAIMS DOCKET RECAP C-040522, D-040522

| NAME OF FUND | | TOTAL |
|---------------------------------|-------------|--------------|
| GENERAL FUND | | \$204,795.80 |
| COURT COSTS | \$2,682.33 | |
| EXECUTIVE | \$0.00 | |
| LEGISLATIVE | \$99.00 | |
| JUDICIAL | \$2,660.00 | |
| FINANCIAL ADMIN | \$162.61 | |
| PLANNING | \$5,169.73 | |
| POLICE | \$23,258.06 | |
| FIRE & EMS | \$29,608.14 | |
| STREET DEPARTMENT | \$25,518.41 | |
| ANIMAL CONTROL | \$1,931.73 | |
| PARKS & REC | \$13,515.01 | |
| PARK TOURNAMENT | \$540.00 | |
| PROFESSIONAL EXPENSE | \$69,050.78 | |
| DEBT SERVICES | \$30,600.00 | |
| HEALTH INSURANCE | \$0.00 | |
| BOND FUNDED CAP PROJECT EXPENSE | | \$26,194.05 |
| LIBRARY FUND | | \$10,966.56 |
| ECONOMIC DEVELOPMENT FUND | | \$28,192.99 |
| UTILITY FUND | | \$235,689.19 |
| TOTAL DOCKET | | \$505,838.59 |

| VENDOR | VENDOR NAME | ORG DESC | ACCOUNT DESC | AMOUNT | CHECK NO | FULL DESC |
|--------|-------------------------|--------------------------|-----------------------------------|----------|-------------|---|
| 9997 | DAVID CARR | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 131.87 | 714780 | CB REUND DAVID CARR CASE #M2022-00102 |
| 9997 | ASK FIRST BAIL BOND | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 2,000.00 | 714779 | BOND REFUND FOR BRANDON GATHINGS CASE #M2021- 00187 |
| 9997 | PEDRO CASTELLON | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 107.00 | 714781 | CASH BOND REFUND PEDRO CASTELLON CASE #006181 |
| 6215 | AMBULANCE MEDICAL | GENERAL FUND | AMBULANCE BILLING REV | 443.46 | 714768 | REFUNDS |
| 3323 | BANCORPSOUTH | LEGISLATIVE | TRAVEL & TRAINING-WD 4 | 99.00 | 714774 | ECONOMIC LEADERS FORUM D YOUNG |
| 3185 | SYSCON INC | JUDICIAL | PROFESSIONAL SERVICES | 2,160.00 | 714846 | COURT SOFTWARE |
| 5860 | BEN MURPHY | JUDICIAL | PROFESSIONAL SERVICES | 500.00 | 714775 | FINE DUE JUDGE 3-10-22 |
| 6612 | CRYSTAL MATHEWS | FINANCIAL ADMINISTRATION | TRAVEL & TRAINING | 72.61 | 714783 | REIMB CLERK CLASS |
| 1457 | NEEL-SCHAFFER INC | PLANNING | PROFESSIONAL SERVICES | 2,069.20 | 714827 | PROJECT NS.06145.022 GENERAL RPR SER FEB 1-28 |
| 3323 | BANCORPSOUTH | PLANNING | TRAVEL & TRAINING | 78.51 | 714774 | MEALS FOR TRAINING TWOODS |
| 5427 | COURTYARD BY MARRIOT | PLANNING | TRAVEL & TRAINING | 1,489.00 | 714782 | 5 NIGHTS ROOM FOR CHARLES M BOAM SUMMER CONFERENCE |
| 6611 | TAMMY WOODS | PLANNING | TRAVEL & TRAINING | 22.15 | 714847 | REIMB MILEAGE CLERK TRAINING |
| 1097 | LANDERS DODGE | POLICE | VEHICLE MAINTENANCE | 290.00 | 714804 | UNIT# 1391: REMOVE UPFITTO ACC |
| 1180 | MAGNOLIA TIRE | POLICE | VEHICLE MAINTENANCE | 416.40 | 714813 | UNIT# 4464: REFRIGERANT AC |
| 1180 | MAGNOLIA TIRE | POLICE | VEHICLE MAINTENANCE | 571.63 | 714813 | UNIT# 5988: NEW TIRES |
| 1180 | MAGNOLIA TIRE | POLICE | VEHICLE MAINTENANCE | 60.00 | 714813 | UNIT# 5988: FRONT ALIGNMENT |
| 1180 | MAGNOLIA TIRE | POLICE | VEHICLE MAINTENANCE | 270.22 | 714813 | UNIT# 2169: SPARK PLUG, VALVE |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 59.67 | 714832 | UNIT#2169: OIL FILTER, OIL |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 7.25 | 714832 | UNIT# 2767:LIGHT BULB |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 49.57 | 714832 | UNIT# 8404: OIL, O/F |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 128.65 | 714832 | UNIT# 9626: OIL,O/F, WIPER BLA |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 112.51 | 714832 | UNIT# 3301: BATTERY |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 50.26 | 714832 | UNIT# 9659: HEATER HOSE & CONN |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 49.67 | 714832 | UNIT# 8424: O/F, OIL |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 62.17 | 714832 | UNIT# 2256 O/F, OIL |
| 1831 | SOUTHAVEN SUPPLY | POLICE | VEHICLE MAINTENANCE | 5.64 | 714841 | UNIT#0784 : BOLTS SCREW |
| 4513 | A & B FAST AUTOGLASS | POLICE | VEHICLE MAINTENANCE | 450.00 | 714763 | UNIT# 7297: NEW WINDSHIELD |
| 4513 | A & B FAST AUTOGLASS | POLICE | VEHICLE MAINTENANCE | 497.00 | 714763 | UNIT# 5988: WINDSHIELD |
| 926 | THE HOME DEPOT | POLICE | BUILDING & EQUIP MAINT | 6.40 | 714852 | WEST PRESENCE: TOILET HOSE |
| 926 | THE HOME DEPOT | POLICE | BUILDING & EQUIP MAINT | 225.03 | 714852 | WEST PRE-SCENE: NEW TOILET, TO |
| 926 | THE HOME DEPOT | POLICE | BUILDING & EQUIP MAINT | 36.90 | 714852 | WEST PRESENCE: TOILET VALVE, H |

| 926 | THE HOME DEPOT | POLICE | EQUIPMENT PARTS & SUPPLIES | 66.00 | 714852 | TARGET SUPPLIES |
|------|-------------------------|------------|-------------------------------|----------|--------|-----------------------------------|
| 1637 | QUALIFICATION TARGET | POLICE | EQUIPMENT PARTS & SUPPLIES | 443.73 | 714836 | TARGET BACKERS |
| 3157 | J C PENNY | POLICE | UNIFORMS | 266.97 | 714799 | DET. STOUT 2022 CLOTHING ALLOT |
| 3157 | J C PENNY | POLICE | UNIFORMS | 359.95 | 714799 | DET.MOORE CLOTHING ALLOTMENT 2 |
| 5099 | EMERGENCY EQUIP PROF | POLICE | UNIFORMS | 700.00 | 714791 | SCHUETZ & WINTERS DUTY VEST CA |
| 5444 | MID SOUTH SOLUTIONS | POLICE | UNIFORMS | 13.00 | 714818 | UNIFORMS: McPHERSON |
| 1518 | O'REILLY AUTO PARTS | POLICE | FUEL & OIL | 164.90 | 714832 | BULK OIL FOR CITY SHOP |
| 1293 | MILLENNIUM PAINT & B | POLICE | PROFESSIONAL SERVICES | 2,853.74 | 714819 | REPAIR TO UNIT 5988 |
| 1351 | DEPARTMENT OF REVENU | POLICE | PROFESSIONAL SERVICES | 59.00 | 714784 | 4 UNDER COVER VEHICLE TAG |
| 1612 | PRIORITY DISPATCH | POLICE | PROFESSIONAL SERVICES | 98.00 | 714835 | YEARLY LICENSE RENEWAL 04/01/2 |
| 1931 | TENN DEPT OF PUBLIC | POLICE | PROFESSIONAL SERVICES | 16.00 | 714851 | 4 UNDER COVER VEHICLE TAG |
| 6167 | AT&T - NCIC | POLICE | PROFESSIONAL SERVICES | 214.61 | 714772 | FEBRUARY 2022 NCIC |
| 6555 | TRUE MEDICAL TESTING | POLICE | PROFESSIONAL SERVICES | 85.00 | 714853 | BAC M MATHENY |
| 1316 | MACP | POLICE | TRAVEL & TRAINING | 350.00 | 714809 | COMMAND COLLEGE: SANDERSON |
| 1316 | MACP | POLICE | TRAVEL & TRAINING | 350.00 | 714809 | COMMAND COLLEGE: T. MOORE |
| 1329 | MLEOTA | POLICE | TRAVEL & TRAINING | 3,655.00 | 714820 | TRAINING: MABRY |
| 5375 | LEADS ONLINE | POLICE | TRAVEL & TRAINING | 209.00 | 714807 | TRAINING: J. KEENE |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | 422.59 | 714797 | EMS SUPPLIES |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | 23.52 | 714797 | EMS SUPPLIES |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | 1,214.00 | 714797 | EMS SUPPLIES |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | 172.49 | 714797 | EMS SUPPLIES |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | 65.25 | 714797 | EMS SUPPLIES |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | 52.20 | 714797 | EMS SUPPLIES |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | 65.25 | 714797 | EMS SUPPLIES |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | 538.19 | 714797 | EMS SUPPLIES |
| 4983 | PREMIER AIR PRODUCTS | FIRE & EMS | MEDICAL SUPPLIES | 102.74 | 714834 | EMS OXYGEN |
| 5817 | BOUND TREE MEDICAL | FIRE & EMS | MEDICAL SUPPLIES | 60.31 | 714777 | EMS SUPPLIES |
| 5817 | BOUND TREE MEDICAL | FIRE & EMS | MEDICAL SUPPLIES | 84.70 | 714777 | EMS SUPPLIES |
| 5817 | BOUND TREE MEDICAL | FIRE & EMS | MEDICAL SUPPLIES | 230.16 | 714777 | EMS SUPPLIES |
| 5817 | BOUND TREE MEDICAL | FIRE & EMS | MEDICAL SUPPLIES | 89.91 | 714777 | EMS SUPPLIES |
| 6384 | TELEFLEX LLC | FIRE & EMS | MEDICAL SUPPLIES | 677.50 | 714849 | EMS SUPPLIES |
| 78 | AMERICAN TIRE REPAIR | FIRE & EMS | VEHICLE MAINTENANCE | 56.00 | 714769 | UNIT 4 TIRES |
| 1097 | LANDERS DODGE | FIRE & EMS | VEHICLE MAINTENANCE | 1,673.93 | 714804 | 107 REPAIRS AND OIL CHANG |
| 1485 | NORTH | FIRE & EMS | VEHICLE MAINTENANCE | 211.48 | 714830 | UNIT 4 TIRES |

| 1518 | O'REILLY AUTO PARTS | FIRE & EMS | VEHICLE MAINTENANCE | 8.99 | 714832 | UNIT 3 SUPPLIES |
|------|-------------------------|----------------------|---------------------------|----------|--------|--|
| 1518 | O'REILLY AUTO PARTS | FIRE & EMS | VEHICLE MAINTENANCE | 19.98 | 714832 | 104 WIPERS |
| 1518 | O'REILLY AUTO PARTS | FIRE & EMS | VEHICLE MAINTENANCE | 58.47 | 714832 | FD2 PARTS |
| 1736 | S & H SMALL ENGINE | FIRE & EMS | VEHICLE MAINTENANCE | 65.71 | 714839 | FD2 REPAIRS |
| 5099 | EMERGENCY EQUIP PROF | FIRE & EMS | VEHICLE MAINTENANCE | 298.59 | 714791 | ENGINE 3 REPAIRS |
| 5099 | EMERGENCY EQUIP PROF | FIRE & EMS | VEHICLE MAINTENANCE | 957.14 | 714791 | RESCUE 1 REPAIRS |
| 6257 | LANDERS SOUTH | FIRE & EMS | VEHICLE MAINTENANCE | 3,000.30 | 714805 | REPAIRS UNIT 2 |
| 5099 | EMERGENCY EQUIP PROF | FIRE & EMS | BUILDING & EQUIP MAINT | 76.00 | 714791 | SAFETY VEST |
| 1457 | NEEL-SCHAFFER INC | FIRE & EMS | PROFESSIONAL SERVICES | 145.80 | 714827 | PROJECT NS.06145.022 GENERAL RPR SER FEB 1-28 |
| 4580 | NW MS CODE ENFORCE | FIRE & EMS | PROFESSIONAL SERVICES | 100.00 | 714831 | MEMBERSHIP B WOODS |
| 6215 | AMBULANCE MEDICAL | FIRE & EMS | PROFESSIONAL SERVICES | 2,788.89 | 714768 | FEB PAYMENTS |
| 1336 | MS FIRE FIGHTER ASSO | FIRE & EMS | TRAVEL & TRAINING | 150.00 | 714821 | D LINVILLE, G SCRUGGS, M MUELLER |
| 5824 | STRYKER | FIRE & EMS | EMS TRAUMA | 4,684.56 | 714844 | STRECHER PERFORMANCE LOAD PART |
| 3323 | BANCORPSOUTH | FIRE & EMS | MACHINERY & EQUIPMENT | 161.94 | 714774 | FD SUPPLIES |
| 3323 | BANCORPSOUTH | FIRE & EMS | MACHINERY & EQUIPMENT | 69.49 | 714774 | FD SUPPLIES |
| 3323 | BANCORPSOUTH | FIRE & EMS | MACHINERY & EQUIPMENT | 119.97 | 714774 | FD SUPPLIES |
| 5099 | EMERGENCY EQUIP PROF | FIRE & EMS | MACHINERY & EQUIPMENT | 4,998.00 | 714791 | 6 POINT BLANK VEST |
| 926 | THE HOME DEPOT | STREET DEPARTMENT | MATERIALS | 49.98 | 714852 | WALKIE TALKIES FOR ST |
| 926 | THE HOME DEPOT | STREET DEPARTMENT | MATERIALS | 30.55 | 714852 | KEY TAGS |
| 926 | THE HOME DEPOT | STREET DEPARTMENT | MATERIALS | 61.33 | 714852 | BROOM AND VINYL NUMBER |
| 926 | THE HOME DEPOT | STREET DEPARTMENT | MATERIALS | 51.54 | 714852 | MATERIALS FOR SHOP |
| 2063 | USA BLUEBOOK | STREET DEPARTMENT | MATERIALS | 212.40 | 714858 | COVERALLS AND GREEN SEWER SUIT |
| 3323 | BANCORPSOUTH | STREET DEPARTMENT | MATERIALS | 88.63 | 714774 | GLOVES AND MATERIALS |
| 3323 | BANCORPSOUTH | STREET DEPARTMENT | MATERIALS | 15.50 | 714774 | PROPANE FOR ST |
| 1518 | O'REILLY AUTO PARTS | STREET DEPARTMENT | VEHICLE MAINTENANCE | 65.97 | 714832 | MOTOR OIL FOR ST 2018 |
| 1518 | O'REILLY AUTO PARTS | STREET DEPARTMENT | VEHICLE MAINTENANCE | 50.38 | 714832 | WINDSHEILD WIPERS FOR 9672 |
| 1736 | S & H SMALL ENGINE | STREET DEPARTMENT | BUILDING & EQUIP MAINT | 116.38 | 714839 | CHAIN SAW REPAIRS |
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS | 69.85 | 714856 | UNIFORMS FOR UT & ST |
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS | 69.85 | 714856 | UNIFORMS FOR UT & ST |
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS | 58.00 | 714856 | UNIFORMS FOR UT & ST |
| 1457 | NEEL-SCHAFFER INC | STREET DEPARTMENT | PROFESSIONAL SERVICES | 2,409.56 | 714826 | PROJECT NS.06145.022 PHASE 3 ST STRIPING FEB 1-28 |
| 1457 | NEEL-SCHAFFER INC | STREET DEPARTMENT | PROFESSIONAL SERVICES | 267.84 | 714827 | PROJECT NS.06145.022 GENERAL RPR SER FEB 1-28 |

| 1927 | TEMPLE INC | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | 192.47 | 714850 | CROSS WALK BASE FOR LIGHT |
|------|-------------------------|----------------------|------------------------------------|----------|--------|---------------------------|
| 1180 | MAGNOLIA TIRE | ANIMAL CONTROL | VEHICLE MAINTENANCE | 966.00 | 714813 | TIRES AND BALANCE |
| 6327 | DIXIE MEMORIAL PET | ANIMAL CONTROL | PROFESSIONAL SERVICES | 250.00 | 714789 | ANIMAL CREMATIONS |
| 6327 | DIXIE MEMORIAL PET | ANIMAL CONTROL | PROFESSIONAL SERVICES | 175.00 | 714789 | ANIMAL CREMATIONS |
| 6327 | DIXIE MEMORIAL PET | ANIMAL CONTROL | PROFESSIONAL SERVICES | 275.00 | 714789 | ANIMAL CREMATIONS |
| 4797 | JESSICA WOODS | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | 105.00 | 714802 | 3/06/22-3/26/22 |
| 6376 | KELLY SMITH | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | 340.00 | 714803 | 3/6/22-3/26/22 |
| 6492 | LANNIE A MUNNS | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | 230.00 | 714806 | 3/06/22-3/26/22 |
| 6505 | JANEL MARQUEZ | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | 50.00 | 714800 | 3/06/22-3/26/22 |
| 6605 | TYKARRIS ROSE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | 480.00 | 714854 | 3/06/22-3/26/22 |
| 926 | THE HOME DEPOT | PARKS & REC | MATERIALS | 164.19 | 714852 | MATERIAL |
| 926 | THE HOME DEPOT | PARKS & REC | MATERIALS | 15.08 | 714852 | MATERIAL |
| 926 | THE HOME DEPOT | PARKS & REC | MATERIALS | 87.59 | 714852 | MATERIAL |
| 926 | THE HOME DEPOT | PARKS & REC | MATERIALS | 56.65 | 714852 | MATERIAL |
| 1040 | JERRY PATE TURF & IR | PARKS & REC | MATERIALS | 117.36 | 714801 | MATERIALS |
| 1518 | O'REILLY AUTO PARTS | PARKS & REC | MATERIALS | 64.99 | 714832 | HAND PUMP |
| 1518 | O'REILLY AUTO PARTS | PARKS & REC | MATERIALS | 199.30 | 714832 | MATERIAL |
| 1831 | SOUTHAVEN SUPPLY | PARKS & REC | MATERIALS | 46.90 | 714841 | MATERIAL |
| 1831 | SOUTHAVEN SUPPLY | PARKS & REC | MATERIALS | 19.99 | 714841 | MATERIAL |
| 3323 | BANCORPSOUTH | PARKS & REC | MATERIALS | 166.37 | 714774 | MATERIALS FOR SOCCER |
| 3323 | BANCORPSOUTH | PARKS & REC | MATERIALS | 31.85 | 714774 | SOCCER MATERIALS |
| 3323 | BANCORPSOUTH | PARKS & REC | MATERIALS | 44.35 | 714774 | SOCCER MATERIALS |
| 6609 | DICK'S SPORTING GOOD | PARKS & REC | MATERIALS | 594.00 | 714788 | MATERIAL BASEBALL |
| 4694 | MARK TATKO | PARKS & REC | UMPIRES | 106.25 | 714814 | UMPIRES |
| 5893 | GOLF CARS OF HERNAND | PARKS & REC | EQUIPMENT MAINTENANCE | 99.00 | 714795 | REPAIRS |
| 6509 | AQUATIC CONTROL INC | PARKS & REC | EQUIPMENT MAINTENANCE | 157.08 | 714771 | POND FOUNTAIN / MAINT |
| 6509 | AQUATIC CONTROL INC | PARKS & REC | EQUIPMENT MAINTENANCE | 400.00 | 714771 | EQUIPMENT MAINT / POND |
| 4908 | UPCHURCH SERVICES | PARKS & REC | BUILDING MAINT | 1,657.55 | 714857 | BUILDING MAINT / RESTROOM |
| 6550 | AUTOMATIC GATES CONS | PARKS & REC | BUILDING MAINT | 204.95 | 714773 | GATE MAINTENANCE |
| 3709 | BEST-WADE PETROLEUM | PARKS & REC | FUEL & OIL | 1,780.98 | 714776 | GASOLINE |
| 3323 | BANCORPSOUTH | PARKS & REC | PROFESSIONAL SERVICES | 27.90 | 714774 | BACKGROUND CHECKS |
| 6515 | SPORTS CONDUCTOR | PARKS & REC | PROFESSIONAL SERVICES | 375.00 | 714842 | JARVIS |
| 6598 | ADT LLC | PARKS & REC | PROFESSIONAL SERVICES | 52.99 | 714766 | ADT / ALARM |

| 6598 | ADT LLC | PARKS & REC | PROFESSIONAL SERVICES | 66.66 | 714766 | ADT / ALARM |
|------|-------------------------|---------------------------|--------------------------|-----------|--------|---|
| 676 | FARRELL CALHOUN COIN | PARKS & REC | MACHINERY & EQUIPMENT | 2,485.00 | 714792 | POWERLINER |
| 926 | THE HOME DEPOT | PARKS & REC | BUILDING IMPROVEMENTS | 2,290.00 | 714852 | MATERIALS SHED FOR SHOP |
| 6606 | PLAY BALL PRODUCTION | PARK TOURNAMENTS | SANCTIONING FEES | 540.00 | 714833 | USSSA SANCTION |
| 3323 | BANCORPSOUTH | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL | 284.10 | 714774 | GLOVES AND MATERIALS |
| 4000 | ACTION CHEMICAL | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL | 2,070.76 | 714765 | SUPPLIES FOR CITY HALL CLEANING |
| 4000 | ACTION CHEMICAL | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL | 221.52 | 714765 | BAGS FOR CITY HALL |
| 4000 | ACTION CHEMICAL | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL | 420.49 | 714765 | FD SUPPLIES |
| 3323 | BANCORPSOUTH | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES | 580.00 | 714774 | DESK |
| 3323 | BANCORPSOUTH | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES | 151.18 | 714774 | TONER |
| 50 | AFFINITY LANDSCAPE | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | 900.00 | 714767 | LAWN SERVICE AT CITY |
| 1178 | MAGNOLIA ELECTRICAL | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | 9.88 | 714811 | LIGHTS FOR OFFICE ON PD SIDE |
| 4908 | UPCHURCH SERVICES | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | 255.25 | 714857 | REBUILT URINAL IN MENS RESTROOM @CITY HALL |
| 6351 | SHORT FIRE PROTECTIO | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | 65.00 | 714840 | ANNUAL FIRE EXTINGUISHER INSPECTION |
| 6351 | SHORT FIRE PROTECTIO | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | 68.00 | 714840 | ANNUAL FIRE EXTINGUISHER INSPECTION |
| 6351 | SHORT FIRE PROTECTIO | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | 65.00 | 714840 | ANNUAL FIRE EXTINGUISHER INSPECTION |
| 6351 | SHORT FIRE PROTECTIO | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | 554.90 | 714840 | ANNUAL FIRE EXTINGUISHER INSPECTION |
| 6351 | SHORT FIRE PROTECTIO | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | 65.00 | 714840 | ANNUAL FIRE EXTINGUISHER INSPECTION |
| 6351 | SHORT FIRE PROTECTIO | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | 361.00 | 714840 | ANNUAL FIRE EXTINGUISHER INSPECTION |
| 6351 | SHORT FIRE PROTECTIO | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | 208.00 | 714840 | ANNUAL FIRE EXTINGUISHER INSPECTION |
| 1457 | NEEL-SCHAFFER INC | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 307.50 | 714824 | PROJECT NS.16621.000 2021 EWP APPLE CREEK FEB 1-28 |
| 1457 | NEEL-SCHAFFER INC | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 3,131.28 | 714829 | PROJECT NS.05899.122 GENERAL SERVICES FEB 1-28 |
| 1457 | NEEL-SCHAFFER INC | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 885.00 | 714825 | PROJECT NS.16954.000 EWP 5 VARIOUS SITES FEB 1-28 |
| 1457 | NEEL-SCHAFFER INC | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 400.98 | 714827 | PROJECT NS.06145.022 GENERAL RPR SER FEB 1-28 |
| 3323 | BANCORPSOUTH | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 661.26 | 714774 | TEAM VIEWER |
| 3323 | BANCORPSOUTH | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 279.00 | 714774 | MONSTER JOB POSTING |
| 3530 | TYLER TECHNOLOGIES I | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 9,213.75 | 714855 | MAINTENANCE MARCH 2022- FEB 2023 |
| 4111 | DESOTO TIMES TRIBUNE | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 248.56 | 714787 | AD #71957 NOTICE FOR BIDS |
| 4111 | DESOTO TIMES TRIBUNE | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 42.76 | 714787 | AD #71940 PN 2062 PLANNING HEARING |
| 5932 | MUNICIPAL CODE CORPO | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 456.56 | 714822 | COPIES OF SUPPLEMENT 6 TO THE CODE OF ORDINANCES |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 109.40 | 714838 | FHNL00-01 COPIER LEASE AGREEMENT |
| 553 | DESOTO COUNTY SHERIF | ADMINISTRATIVE EXPENSE | FEES TO COUNTY JAIL | 13,504.34 | 714786 | FEBRUARY 2022 JAIL & MEDICAL |

| 3323 | BANCORPSOUTH | ADMINISTRATIVE EXPENSE | POSTAGE | 26.95 | 714774 | AUDIT INFO MAILED TO DAVID |
|------|-------------------------|---------------------------|-----------------------------------|-----------|--------|---|
| 1254 | MEMPHIS STONE & GRAV | ADMINISTRATIVE EXPENSE | ROAD IMPROVEMENTS | 285.46 | 714816 | SAND FOR REPAIRS |
| 2082 | VULCAN MATERIALS | ADMINISTRATIVE EXPENSE | ROAD IMPROVEMENTS | 591.26 | 714859 | LA 640 F |
| 6339 | RILEY PAVING | ADMINISTRATIVE EXPENSE | ROAD IMPROVEMENTS | 9,280.00 | 714837 | ASPHALT CUT OUT AND REPAVED |
| 6339 | RILEY PAVING | ADMINISTRATIVE EXPENSE | ROAD IMPROVEMENTS | 2,988.00 | 714837 | ASPHALT CUT OUT AND REPAVED |
| 1457 | NEEL-SCHAFFER INC | ADMINISTRATIVE EXPENSE | MUNICIPAL STREET MAINT PROJECT | 3,210.00 | 714828 | PROJECT NS.16564.000 2021 STREET MAN. FEB 1-28 |
| 702 | FIRST REGIONAL LIBRA | LIBRARY EXPENSE | AD VAL OWED TO LIBRARY | 10,625.00 | 714794 | APRIL 2022 AD VAL COLLECTED |
| 106 | AMSTERDAM PRINTING A | ECONOMIC DEVELOPMENT | PROMOTIONS | 990.00 | 714770 | PENS |
| 2457 | ECONOMIC DEVELOPMENT | ECONOMIC DEVELOPMENT | PROMOTIONS | 25.00 | 714790 | DESOTO COUNCIL INFRASTUCTURE COMMITTEE LUNCHEON |
| 3323 | BANCORPSOUTH | ECONOMIC DEVELOPMENT | PROMOTIONS | 40.00 | 714774 | 2021 FUN RUN |
| 3323 | BANCORPSOUTH | ECONOMIC DEVELOPMENT | PROMOTIONS | 25.00 | 714774 | MEMBERSHIP LUNCHEON J ROBINSON |
| 4878 | M & M PROMOTIONS | ECONOMIC DEVELOPMENT | PROMOTIONS | 260.00 | 714808 | EARTH DAY CUPS |
| 6470 | MAGCOR | ECONOMIC DEVELOPMENT | PROMOTIONS | 155.96 | 714810 | FLYERS AND BUSINESS CARDS FOR POLICE |
| 6613 | 4ALLPROMOS LLC | ECONOMIC DEVELOPMENT | PROMOTIONS | 722.03 | 714762 | POLICE SUV STRESS RELIEVERS |
| 706 | FIRST NATIONAL BANK | DEBT SERVICE EXP | 2015 REFUNDING GENERAL OBLIGAT | 30,600.00 | 714793 | 7,120,000.00 GO S/O COMB RFDING BD DTD 5/28/15 |
| 544 | DESOTO COUNTY REGION | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | 500.00 | 714785 | |
| 544 | DESOTO COUNTY REGION | UTILITY SYSTEM FUND | DCRUA ESCROW ACCOUNT | 1,000.00 | 714785 | 5716 TUCKER LANDING |
| 544 | DESOTO COUNTY REGION | UTILITY SYSTEM FUND | DCRUA ESCROW ACCOUNT | 1,000.00 | 714785 | 5974 TUCKER LANDING |
| 544 | DESOTO COUNTY REGION | UTILITY SYSTEM FUND | DCRUA ESCROW ACCOUNT | 500.00 | 714785 | 5760 GROVE LANE |
| 544 | DESOTO COUNTY REGION | UTILITY SYSTEM FUND | DCRUA ESCROW ACCOUNT | 500.00 | 714785 | 7790 MELISA DRIVE |
| 544 | DESOTO COUNTY REGION | UTILITY SYSTEM FUND | DCRUA ESCROW ACCOUNT | 500.00 | 714785 | 7774 MELISA DRIVE |
| 544 | DESOTO COUNTY REGION | UTILITY SYSTEM FUND | DCRUA ESCROW ACCOUNT | 1,000.00 | 714785 | 4797 KALEB COVE |
| 544 | DESOTO COUNTY REGION | UTILITY SYSTEM FUND | DCRUA ESCROW ACCOUNT | 1,000.00 | 714785 | 5798 TUCKER LANDNIG |
| 3323 | BANCORPSOUTH | UTILITY SYSTEM | OFFICE SUPPLIES | 227.63 | 714774 | COMPUTER AND SUPPLIES FOR UTILITIES |
| 3323 | BANCORPSOUTH | UTILITY SYSTEM | OFFICE SUPPLIES | 47.34 | 714774 | COMPUTER SETUP FOR UTILITIES DEPT |
| 78 | AMERICAN TIRE REPAIR | UTILITY SYSTEM | MATERIALS | 100.00 | 714769 | MOUNT AND BALANCE FOR UT 211 |
| 926 | THE HOME DEPOT | UTILITY SYSTEM | MATERIALS | 54.79 | 714852 | CONCRETE FOR SEWER REPAIR @3150 NORMANDY |
| 926 | THE HOME DEPOT | UTILITY SYSTEM | MATERIALS | 217.16 | 714852 | MATERIALS FOR HOLLY HILLS WP REPAIRS |
| 1193 | MARTIN MACHINE & SUP | UTILITY SYSTEM | MATERIALS | 105.00 | 714815 | BRASS BUSHING FOR UT |
| 1264 | METER SERVICE SUPPLY | UTILITY SYSTEM | MATERIALS | 162.00 | 714817 | SPEED PLUG FOR UT |
| 1485 | NORTH MISSISSIPPI TI | UTILITY SYSTEM | MATERIALS | 398.28 | 714830 | NEW TIRES FOR UT 211 |
| 1518 | O'REILLY AUTO PARTS | UTILITY SYSTEM | MATERIALS | 126.93 | 714832 | ANTIFREEZE & STOP LEAK FOR WATER TRUCK |

| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | 19.99 | 714841 | METAL CUTTING BLADE FOR UT SAW |
|------|-------------------------|-----------------------------|-----------------------------|-----------|--------|--|
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | 40.98 | 714841 | MATERIALS FOR UT |
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | 25.14 | 714841 | MATERIALS FOR SEWER REPAIRS ON RIDGEWOOD |
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | 1.47 | 714841 | 3/4" PVC FOR UT |
| 1894 | SUNRISE BUILDERS LLC | UTILITY SYSTEM | MATERIALS | 8.08 | 714845 | SAKRETE FOR SEWER REPAIR ON SHADOW OAKS PARKWAY |
| 2063 | USA BLUEBOOK | UTILITY SYSTEM | MATERIALS | 78.22 | 714858 | COVERALLS AND GREEN SEWER SUIT |
| 3714 | HACH COMPANY | UTILITY SYSTEM | MATERIALS | 271.65 | 714796 | TESTING KITS |
| 5006 | BRENNTAG MIDSOUTH | UTILITY SYSTEM | MATERIALS | 1,439.55 | 714778 | CHEMICALS FOR HURT RD W/P |
| 6592 | WHOLESALE PUMP & SUP | UTILITY SYSTEM | MATERIALS | 2,395.43 | 714861 | ROTATING ASSEMBLY AND MATERIALS FOR UT |
| 1264 | METER SERVICE SUPPLY | UTILITY SYSTEM | VEHICLE MAINTENANCE | 93.00 | 714817 | TUBING FOR UT |
| 1518 | O'REILLY AUTO PARTS | UTILITY SYSTEM | VEHICLE MAINTENANCE | 66.20 | 714832 | HEADLIGHTS FOR UT 983 |
| 1518 | O'REILLY AUTO PARTS | UTILITY SYSTEM | VEHICLE MAINTENANCE | 39.96 | 714832 | MATERIALS FOR RAV 4 E678 |
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | VEHICLE MAINTENANCE | 12.96 | 714841 | WASHERS & BUSHINGS FOR SEWER TRUCK |
| 6175 | UNIFIRST CORPORATION | UTILITY SYSTEM | UNIFORMS | 69.86 | 714856 | UNIFORMS FOR UT & ST |
| 6175 | UNIFIRST CORPORATION | UTILITY SYSTEM | UNIFORMS | 69.86 | 714856 | UNIFORMS FOR UT & ST |
| 6175 | UNIFIRST CORPORATION | UTILITY SYSTEM | UNIFORMS | 58.01 | 714856 | UNIFORMS FOR UT & ST |
| 6529 | SPORTS OF ALL SORTS | UTILITY SYSTEM | UNIFORMS | 35.00 | 714843 | JACKET FOR RODNEY |
| 1457 | NEEL-SCHAFFER INC | UTILITY SYSTEM | PROFESSIONAL SERVICES | 3,000.00 | 714829 | PROJECT NS.05899.122 GENERAL SERVICES FEB 1-28 |
| 2095 | WALLS WATER ASSOCIAT | UTILITY SYSTEM | PROFESSIONAL SERVICES | 8,417.41 | 714860 | SEWER COLLECTED IN HL WALLS AND ADMIN FEE |
| 2374 | TANK PRO INC | UTILITY SYSTEM | PROFESSIONAL SERVICES | 13,639.00 | 714848 | ANNUAL BILLING CITY HALL WTR TOWER TANK CLEANING |
| 2374 | TANK PRO INC | UTILITY SYSTEM | PROFESSIONAL SERVICES | 5,617.00 | 714848 | ANNUAL BILLING HOLLY HILLS WP TANK CLEANING |
| 2374 | TANK PRO INC | UTILITY SYSTEM | PROFESSIONAL SERVICES | 7,711.00 | 714848 | ANNUAL BILLING @HURT RD WP TANK CLEANING |
| 2374 | TANK PRO INC | UTILITY SYSTEM | PROFESSIONAL SERVICES | 5,654.00 | 714848 | ANNUAL BILLING FOR TANK CLEANING TWIN LAKES WP |
| 937 | HORN LAKE CREEK BASI | UTILITY SYSTEM | HL CREEK INTERCEPTOR SWR | 34,347.52 | 714798 | HLCBISD |
| 6 | A-1 SEPTIC TANK | UTILITY SYSTEM | SEWER MAINTENANCE EXP | 1,515.00 | 714764 | LIFT STATION CLEAN OUT |
| 544 | DESOTO COUNTY REGION | UTILITY SYSTEM | SEWER MAINTENANCE EXP | 57,611.67 | 714785 | SEWER COLLECTED |
| 1178 | MAGNOLIA ELECTRICAL | UTILITY SYSTEM | SEWER MAINTENANCE EXP | 124.34 | 714811 | CONTRATOR FOR CAROLINE & LIFT STATION |
| 1178 | MAGNOLIA ELECTRICAL | UTILITY SYSTEM | SEWER MAINTENANCE EXP | 110.89 | 714811 | VINYL & TRANSFORMER FOR WALMART |
| 1193 | MARTIN MACHINE & SUP | UTILITY SYSTEM | SEWER MAINTENANCE EXP | 589.00 | 714815 | ROTATING UNION FOR SEWER TRUCK |
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | SEWER MAINTENANCE EXP | 213.48 | 714841 | PIPE FOR SEWER REPAIR @3151 NORMANDY |
| 6425 | MAGNOLIA PUMP | UTILITY SYSTEM | SEWER MAINTENANCE EXP | 2,093.00 | 714812 | E1 PUMP |
| 6530 | MYFIS JR SERVICES | UTILITY SYSTEM | SEWER MAINTENANCE EXP | 1,143.29 | 714823 | REPAIRED SEWER LINE @3425 CASTLE DRIVE |
| 1324 | MS MUNICIPAL CLERKS | FINANCIAL ADMINISTRATION | PROFESSIONAL SERVICES | 90.00 | 714725 | MMCCAA MEMBERSHIP DUES |

| 1702 | FLEETCOR TECHNOLOGIE | PLANNING | FUEL & OIL | 85.21 | 714717 | FUEL FOT UT, ST, AND PLANNING | |
|------|-------------------------|----------------------|-----------------------------|-----------|--------|---------------------------------------|--|
| 1702 | FLEETCOR TECHNOLOGIE | PLANNING | FUEL & OIL | 75.66 | 714753 | FUEL FOR UT,ST AND PLANNING | |
| 1324 | MS MUNICIPAL CLERKS | PLANNING | PROFESSIONAL SERVICES | 5.00 | 714725 | MMCCAA MEMBERSHIP DUES | |
| 6607 | ANDREW HOCKENSMITH | PLANNING | PROFESSIONAL SERVICES | 420.00 | 714744 | CONTRAT WORK 3/6 - 3/12/22 | |
| 6607 | ANDREW HOCKENSMITH | PLANNING | PROFESSIONAL SERVICES | 375.00 | 714744 | CONTRAT WORK 3/13 - 3/19/22 | |
| 6607 | ANDREW HOCKENSMITH | PLANNING | PROFESSIONAL SERVICES | 375.00 | 714745 | CONTRACT WORK 3/20/2022- 3/26/2022 | |
| 3807 | BUILDING OFFICIALS A | PLANNING | TRAVEL & TRAINING | 175.00 | 714705 | BOAM REGISTRATION | |
| 1702 | FLEETCOR TECHNOLOGIE | POLICE | FUEL & OIL | 3,019.63 | 714759 | FUEL WK 03/14 TO 03/20/2022 | |
| 1702 | FLEETCOR TECHNOLOGIE | POLICE | FUEL & OIL | 4,439.56 | 714760 | | |
| 6038 | A T&T - INTERACT | POLICE | PROFESSIONAL SERVICES | 2,545.00 | 714735 | INTERACT SERVICES | |
| 1702 | FLEETCOR TECHNOLOGIE | FIRE & EMS | FUEL & OIL | 1,329.62 | 714752 | FUEL | |
| 1702 | FLEETCOR TECHNOLOGIE | FIRE & EMS | FUEL & OIL | 1,045.65 | 714751 | FUEL | |
| 1702 | FLEETCOR TECHNOLOGIE | FIRE & EMS | FUEL & OIL | 1,265.53 | 714758 | FUEL FOR 3/21-3/27 | |
| 651 | ENTERGY | FIRE & EMS | UTILITIES | 730.13 | 714748 | 6363 HWY 301 | |
| 1356 | ATMOS ENERGY | FIRE & EMS | UTILITIES | 605.10 | 714709 | 6363 HIGHWAY 301 | |
| 1356 | ATMOS ENERGY | FIRE & EMS | UTILITIES | 744.65 | 714737 | 6770 TULANE ROAD | |
| 1356 | ATMOS ENERGY | FIRE & EMS | UTILITIES | 364.81 | 714746 | 5711 HIGHWAY 51 N | |
| 2095 | WALLS WATER ASSOCIAT | FIRE & EMS | UTILITIES | 78.60 | 714731 | FIRE STATION 3 | |
| 1702 | FLEETCOR TECHNOLOGIE | STREET DEPARTMENT | FUEL & OIL | 740.35 | 714717 | FUEL FOT UT, ST, AND PLANNING | |
| 1702 | FLEETCOR TECHNOLOGIE | STREET DEPARTMENT | FUEL & OIL | 741.08 | 714753 | FUEL FOR UT,ST AND PLANNING | |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | 19,514.05 | 714713 | STREET LIGHTS | |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | 136.80 | 714733 | 1007 GOODMAN ROAD W | |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | 172.70 | 714740 | HIGHWAY 51 GOODMAN ROAD | |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | 28.32 | 714740 | 301 NAIL ROAD | |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | 18.99 | 714740 | HIGHWAY 302 AND MALLARD | |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | 37.42 | 714740 | MS 32 @HORN LAKE ROAD | |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | 70.55 | 714740 | NAIL ROAD AT HIGHWAY 51 | |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | 26.27 | 714743 | 1025 HGHWAY 302 | |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | 24.88 | 714743 | 4188 GOODMAN ROAD W | |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | 51.81 | 714748 | 4035 SHADOW OAKS LIGHTS | |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | 24.28 | 714748 | SHADOW OAS PARKWY NLGT | |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | 29.03 | 714757 | 4275 HIGHWAY 51 N | |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | 91.65 | 714757 | HWY 302@TULANE ROAD | |
| 1702 | FLEETCOR | ANIMAL CONTROL | FUEL & OIL | 38.13 | 714715 | FUEL FOR ANIMAL CONTROL | |

| 1702 | FLEETCOR TECHNOLOGIE | ANIMAL CONTROL | FUEL & OIL | 58.67 | 714749 | FUEL FOR ANIMAL CONTROL |
|------|-------------------------|---------------------------|--------------------------|----------|--------|--|
| 1356 | ATMOS ENERGY | ANIMAL CONTROL | UTILITIES | 168.93 | 714754 | 6410 CENTER ST E |
| 6474 | HERNANDO EQUIPMENT | PARKS & REC | MATERIALS | 76.66 | 714721 | PARTS |
| 5299 | DEPT OF REVENUE | PARKS & REC | VEHICLE MAINTENANCE | 12.00 | 714747 | REPLACEMENT TAG VIN#307HA18N32G201255 |
| 1702 | FLEETCOR TECHNOLOGIE | PARKS & REC | FUEL & OIL | 181.57 | 714716 | FUEL FOR PARKS |
| 1702 | FLEETCOR TECHNOLOGIE | PARKS & REC | FUEL & OIL | 220.76 | 714750 | FUEL FOR PARKS & REC |
| 651 | ENTERGY | PARKS & REC | UTILITIES | 155.21 | 714713 | FLOODS FAIRFIELD MEADOW PARK |
| 651 | ENTERGY | PARKS & REC | UTILITIES | 46.50 | 714713 | FLOOD LIGHT CHOCTAW PARK |
| 651 | ENTERGY | PARKS & REC | UTILITIES | 139.89 | 714713 | HOLLY HILLS PARK CHAPEL HILL |
| 651 | ENTERGY | PARKS & REC | UTILITIES | 9.84 | 714740 | 7345 HURT ROAD |
| 651 | ENTERGY | PARKS & REC | UTILITIES | 38.81 | 714748 | SHADOW OAKS PARK |
| 651 | ENTERGY | PARKS & REC | UTILITIES | 116.79 | 714757 | 3500 LAUREL CV T BURMA HOBBS PARK |
| 6608 | OFFICE DEPOT, | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES | 53.13 | 714761 | OFFICE SUPPLIES |
| 6608 | OFFICE DEPOT, INC | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES | 13.09 | 714761 | OFFICE SUPPLIES |
| 3098 | CIT FINANCE, LLC | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 150.00 | 714739 | COPIER LEASE AGREEMENT 900-0266083-00 |
| 3550 | TRAVELERS | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 408.00 | 714730 | CLAIM # FN07292 |
| 5903 | DEX IMAGING | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 63.61 | 714712 | DX33329-01 COPIER LEASE AGREEMENT |
| 5903 | DEX IMAGING | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 96.32 | 714712 | DX332210-01 COPIER LEASE AGREEMENT |
| 5903 | DEX IMAGING | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 123.29 | 714712 | DX55897-01 COPIER LEASE AGREEMENT |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 178.52 | 714727 | COPIER LEASE AGREEMENT F2DQ00-01 |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 248.16 | 714727 | COPIER LEASE AGREEMENT F2EM00-001 |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 526.50 | 714727 | COPIER LEASE AGREEMENT F2EN00-01 |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 205.04 | 714727 | COPIER LEASE AGREEMENT FZEH00-01 |
| 687 | FEDERAL EXPRESS CORP | ADMINISTRATIVE EXPENSE | POSTAGE | 46.04 | 714714 | POSTAGE |
| 4457 | AT&T WIRELESS | ADMINISTRATIVE EXPENSE | POSTAGE | 2,976.03 | 714706 | MARCH BILLING |
| 5517 | QUADIENT FINANCE | ADMINISTRATIVE EXPENSE | POSTAGE | 302.18 | 714734 | POSTAGE |
| 5472 | SOUTHERN TELECOM | ADMINISTRATIVE EXPENSE | TELEPHONE EXPENSE | 999.15 | 714729 | MONTHLY SERVICE |
| 6038 | A T&T - INTERACT | ADMINISTRATIVE EXPENSE | TELEPHONE EXPENSE | 1,295.00 | 714735 | INTERACT SERVICES |
| 6073 | SOUTHERN BILLING SER | ADMINISTRATIVE EXPENSE | TELEPHONE EXPENSE | 879.67 | 714728 | T1 LINES |
| 651 | ENTERGY | ADMINISTRATIVE EXPENSE | UTILITIES | 9.69 | 714740 | 7262 INTERSTATE DRIVE |
| 651 | ENTERGY | ADMINISTRATIVE EXPENSE | UTILITIES | 187.47 | 714743 | 7460 HIGHWAY 301 |
| 651 | ENTERGY | ADMINISTRATIVE EXPENSE | UTILITIES | 4,068.89 | 714748 | 3101 GOODMAN ROAD W |
| 1356 | ATMOS ENERGY | ADMINISTRATIVE EXPENSE | UTILITIES | 3,482.05 | 714710 | 3101 GOODMAN ROAD WEST |
| 1356 | ATMOS ENERGY | ADMINISTRATIVE EXPENSE | UTILITIES | 239.96 | 714736 | 7460 HWY 301 |

| 1970 | COMCAST | ADMINISTRATIVE EXPENSE | UTILITIES | 596.85 | 714732 | MARCH BILLING |
|------------|-------------------------|--------------------------------|--------------------------|-----------------|------------------|--|
| 1356 | ATMOS ENERGY | LIBRARY EXPENSE | UTILITIES | 341.56 | 714707 | 2885 GOODMAN ROAD |
| 5749 | ARGO ENTERTAINMENT, | ECONOMIC DEVELOPMENT | PROMOTIONS | 15,000.00 | 714742 | SPONSORSHIP FIREWORKS JUL 2, 2022 EVENT |
| 5820 | HEALING HEARTS | ECONOMIC DEVELOPMENT | PROMOTIONS | 5,000.00 | 714720 | 2021 SPONSORSHIP |
| 5820 | HEALING HEARTS | ECONOMIC DEVELOPMENT | PROMOTIONS | 5,000.00 | 714719 | 2022 SPONSORSHIP |
| 6544 | CAPTIVATING BALLOONS | ECONOMIC DEVELOPMENT | PROMOTIONS | 975.00 | 714738 | VETERANS DAY PROGAM DECORATIONS |
| 6498 | XCAVATORS INC | BOND FUNDED CAP PROJ EXP | TULANE RD BRIDGE | 26,194.05 | 714741 | FINAL PAYMENT TULANE ROAI BRIDGE REPLACEMENT |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM | FUEL & OIL | 740.35 | 714717 | FUEL FOT UT, ST, AND PLANNING |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM | FUEL & OIL | 741.09 | 714753 | FUEL FOR UT,ST AND PLANNING |
| 1324 | MS MUNICIPAL CLERKS | UTILITY SYSTEM | PROFESSIONAL SERVICES | 5.00 | 714725 | MMCCAA MEMBERSHIP DUES |
| 4457 | AT&T WIRELESS | UTILITY SYSTEM | TELEPHONE & POSTAGE | 383.57 | 714706 | MARCH BILLING |
| 5472 | SOUTHERN TELECOM | UTILITY SYSTEM | TELEPHONE & POSTAGE | 189.50 | 714729 | MONTHLY SERVICE |
| 379 | COAHOMA ELECTRIC POW | UTILITY SYSTEM | UTILITIES | 43.49 | 714711 | HICKORY CREST |
| 379 | COAHOMA ELECTRIC POW | UTILITY SYSTEM | UTILITIES | 51.86 | 714711 | LAKE FOREST DR W |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 242.76 | 714740 | KINGSTON ESTATE SPU |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 147.16 | 714740 | 7356 SUSIE LANE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 246.21 | 714743 | POPLAR FOREST LOT 38 |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 16.67 | 714743 | 7268 HORN LAKE ROAD |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 279.44 | 714743 | DESOTO RD PUMP |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 62.01 | 714743 | CROSS RD PUMP |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 55.69 | 714743 | 5408A RIDGEFIELD DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 137.02 | 714743 | 7240A WILLOW POINT DR |
| 651 651 | ENTERGY ENTERGY | UTILITY SYSTEM UTILITY SYSTEM | UTILITIES UTILITIES | 16.67 429.35 | 714743 714743 | 7445 HICKORY ESTATES DR WELL AT HOLLY HILLS COMM |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 40.78 | 714743 | CSM HICKORY FOREST LIFT STATION |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 189.04 | 714748 | 6947 ALLEN DRIVE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 2,469.64 | 714748 | 3101 GOODMAN ROAD W |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 25.01 | 714748 | 3400 TULANE ROAD |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 25.37 | 714748 | 7076 CHANCE ROAD |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 13.27 | 714748 | 6652 ALICE DRIVE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 12.07 | 714748 | 4585 PECAN AVE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 91.04 | 714748 | 4959 PECAN DRIVE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 11.88 | 714748 | 4704 LAKE COVE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 30.13 | 714748 | 4584 SHERRY DRIVE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 53.87 | 714748 | 6285 MANCHESTER DRIVE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 181.61 | 714748 | 5235 GOODMAN ROAD |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 108.90 | 714748 | 4871 GOODMAN ROAD |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 204.33 | 714748 | 4410 SHADOW GLEN DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 78.98 | 714748 | LIFT STATION LAKE FOREST |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 243.80 | 714757 | 4356 SHARON DRIVE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 64.92 | 714757 | 4787 BONNE TERRE DRIVE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 161.64 | 714757 | 4526 ALDEN LAKE DR W |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 37.99 | 714757 | SPIKE LANE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 13.32 | 714757 | KINGSVIEW LAKE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 87.76 | 714757 | 4556 BONNE TERRE DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 2,457.48 | 714757 | NAIL ROAD |
| 944 | HORN LAKE WATER ASSO | UTILITY SYSTEM | UTILITIES | 287.08 | 714723 | 6400 E CENTER ST |
| | HORN LAKE | UTILITY SYSTEM | UTILITIES | 12.22 | 714723 | IRRIGATION WINDCHASE |
| 944 | WATER ASSO | OTILITI SISILIVI | OTIETTIES | 12.22 | 711723 | INNIGATION WINDCHASE |

| 1356 | ATMOS ENERGY | UTILITY SYSTEM | UTILITIES | 542.43 | 714755 | 6400 CENTER ST E |
|------|-------------------------|----------------|----------------------------|-----------|--------|--------------------|
| 1970 | COMCAST | UTILITY SYSTEM | UTILITIES | 106.85 | 714732 | MARCH BILLING |
| 1970 | COMCAST | UTILITY SYSTEM | UTILITIES | 24.95 | 714756 | INTERNET SERVICE |
| 844 | HANCOCK BANK CORPTRU | UTILITY SYSTEM | 2005 SPECIAL ASSESSMENT | 69,959.38 | 714718 | 2014 SERIES S/OW/S |

505,838.59

Order #04-03-22

Approval of Claims Docket

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Claims Docket as presented, provided funds are budgeted and available, finding that the expenditures are to objects authorized by law.

Said motion was made by Alderman Guice and seconded by Alderman Johnson.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 5th day of April 2022.

| 50 ordered this 5th da | y 01 April, 2022. | |
|------------------------|-------------------|--|
| | Mayor | |
| .ttest: | | |

Seal

CAO/City Clerk

** At this time the Mayor called on David Engel from Fortenberry & Ballard to discuss the Audit time line. David (appeared via Zoom) shared he has received all the financial information needed for the 2020 audit. Mr. David shared he anticipated having a rough draft of the audit near the end of April. Mr. David shared his draft would go through internal review and should be complete by the end of May. Mr. David stated once that is completed in May we could move forward with the 2021 and get on a six months schedule to be back on schedule with the 2022 audit. Alderman Young asked if he found any irregularities between this audit and the last completed audit. Mr. David stated he has not detected or seen anything that stands out as a red flag. Alderman Bledsoe asked if this audit will hold up money from the State. Mr. David stated he did not see any reasons to not receive money from the State. Alderman Bledsoe asked if we will be back on track with the audits. Mr. David stated he anticipated being back on track since we have overcome the past circumstances causing the delays and will be on a six months schedule for each audit.

**At this time the Mayor called on Roy Ridgeway of 2425 Scott Blvd Horn Lake MS to discuss Medical Cannabis issues. Mr. Roy read a statement regarding his businesses in Horn Lake since 1999 and a detailed statement regarding the pros/cons of the manufacturing and sale of medical cannabis. Alderman Young asked about the chemical composition needed to aid the patients. Mr. Roy explained several elements alone with THC and its affect for the patients. Alderman Bostick got clarification on if a City did Opt-Out, it would take a petition of 1,500 Horn Lake registered voters to request a referendum vote allowing the citizens to vote for or against medical cannabis.

Award and Approval of Municipal Depository

Be It Ordered:

By the Mayor and Board of Aldermen to award and approve the Municipal Depository to BancorpSouth, as the bidder proposing the best terms, for a term of four (4) years at a fixed rate of 0.06% interest with all fees waived excluding merchant services fees, and to approve Renasant Bank for investment purposes so long as it meets or exceeds the interest rate offered by BancorpSouth.

Said motion was made by Alderman DuPree and seconded by Alderman Young.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

| Nays: None. | | |
|------------------------|-----------------------|--|
| Absent: None. | | |
| So ordered this 5th | h day of April, 2022. | |
| | Mayor | |
| Attest: | | |
| CAO/City Clerk Seal | | |

Order #04-05-22

Order to amend job descriptions

Be It Ordered:

By the Mayor and Board of Aldermen to approve the amended job description for Lead Utility Clerk and Customer Service Supervisor.

Said motion was made by Alderman Guice and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

| Nays: No | ne. | | |
|-----------|-----------------------|---------------------|--|
| Absent: N | Ione. | | |
| S | so ordered this 5th o | day of April, 2022. | |
| Attest: | | Mayor | |
| CAO/City | Clerk | | |

City of Horn Lake – Utility Department

Job Description – Lead Utility Clerk

Purpose of Position

Seal

Under the general supervision from the Customer Service Supervisor and/or Utility Manager, train and assist with utility clerk duties and responsibilities as assigned. Must display professionalism in communication, work environment, and customer service, and fulfill all assigned duties to assist in maintaining an efficient and productive work environment.

Major Duties & Responsibilities

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

- Greet citizens, answer, and direct numerous calls for the utility department
- Process receipt utility payments daily, close out drawer, and prepare monies for deposit
- Review reports for accuracy and gather relevant information
- Perform clerical filing of pertinent information into customer account files
- Add special notes, corrections, and/or important information into accounts
- Assist utility department customers with general questions
- Address customer questions concerning their bills, readings and charges
- Responds to customer's issues regarding water, sewer, sanitation and sanitation pickups and/or directs to appropriate departments for resolution.
- Assist with various miscellaneous duties in the utility department
- Set up new residential or business accounts and final accounts as needed
- Enter miscellaneous payments and process bulk pickup payments
- Assist customers in applying for or cancelling bank drafts
- Assist in the opening of daily mail and placing in proper mail slots on as needed basis
- Assess and then submit extension requests to Utilities Manager if applicable
- Handles and/or assists with telephone calls and/or citizen visits concerning utility billing or services
- Prepares information required for the preparation of reports
- Researches and resolves the most difficult and complex customer service issues
- Trains and guides Utility Clerks as required
- Cross trains to assist in customer service functions as necessary
- Manages and handles the customer complaint logs in regards to our sanitation services
- Knowledge of general city operations and general City of Horn Lake information, for example: including but not limited to population, demographics, directions, etc.
- Other duties as assigned

Knowledge, Skills, and Abilities

Knowledge:

- Basic functions of a computer, typing, and Internet
- Billing system
- Basic accounting techniques, proper methods of handling and processing cash
- Meter readings as listed on account
- OSHA standards and regulations concerning employee safety
- Federal and State statutes concerning the work of the department
- Mathematical skills, including additions, subtraction, division and multiplication
- General functions and operations of municipal government

Skills and Abilities

• Accurate typing and data entry skills using a personal computer

- Use various pieces of office equipment, photocopiers and facsimile machines
- Customer service skills
- Prioritize daily work flow
- Be well motivated with a positive attitude
- Work well with the public
- Work as a team member with other employees
- Meet specified and/or required deadlines
- Make decisions within specified time restraints
- Communicate effectively with residents, elected officials, other City employees, etc.
- Handle multiple tasks simultaneously with frequent interruptions
- Works directly with other clerks to resolve departmental and/or billing issues, improve processing daily tasks and communication within the department
- Work independently when necessary
- Be able to diligently handle disgruntled citizens
- Be able to deal with customers and co-workers in a professional manner while maintaining professional composure in heated situations
- Develop, implement, and follow departmental and City procedures
- Maintain confidentiality

Job Context

The Lead Utility Clerk position is a full-time and permanent position of the Utility Department with a minimum of three (3) years of experience demonstrating knowledge, skills, and abilities. An employee in this position should be able to operate independently as directed and when necessary. The employee in this position is required to meet with the Customer Service Supervisor and/or Utility Manager weekly detailing any issues that needs resolved. The work hours for this position are regular hours, year-round, occasionally requiring to work more than scheduled hours. This position does not require night work, or shift work, and will never be on call. This position is 100% indoors. The position is accountable for managing accounts, handles monetary accountabilities, cash, checks, and other City receipts at times. He/she is also accountable for assuring that there is no undue legal liability placed upon the City and must be able to be successfully bonded.

Reports to: Customer Service Supervisor and Utility Manager

Supervises:

FSLA: Non-exempt

The applicant of this position must have a valid driver's license and completed high school/GED. A minimum of three (3) years of experience in this or a related field is strongly recommended to have experience in customer service, office related work, and computer-based work. The stress level associated with this position is moderate, but may be high at times depending on the situation. Work is performed in an office environment with sustained posture in a seated position for prolonged periods of time with no exposure to chemicals or hazardous materials.

Note: The hourly rate and rate of increase for this position is adopted and approved each fiscal year as part of the department budget.

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change. Characteristics described in this job description are representative of those an employee encounters while

| perform them. | |
|--|--|
| I have read and understand the contents of this Job Description. Description for my records. | , and I have received a copy of this Job |
| Signature Acknowledging Job Description | Date |
| City of Horn Lake – Utility Department Job Description – Customer Service Supervisor | |

performing this job. Reasonable accommodations may be made to enable individuals with disabilities to

Purpose of Position

Under the general supervision from the Utility Manager lead the Utility department, train and assist with utility clerk duties and responsibilities as assigned. Assure professionalism in communication, work environment, and customer service, and fulfill all assigned duties to assist in maintaining an efficient and productive work environment.

Major Duties & Responsibilities

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

- Greet citizens, answer, and direct numerous calls for the utility department
- Process receipt utility payments daily, close out drawer, and prepare monies for deposit
- Review reports for accuracy and gather relevant information
- Perform clerical filing of pertinent information into customer account files
- Add special notes, corrections, and/or important information into accounts
- Assist utility department customers with general questions
- Address customer questions concerning their bills, readings and charges
- Responds to customer's issues regarding water, sewer, sanitation and sanitation pickups and/or directs to appropriate departments for resolution.
- Assist with various miscellaneous duties in the utility department
- Set up new residential or business accounts and final accounts as needed
- Enter miscellaneous payments and process bulk pickup payments
- Assist customers in applying for or cancelling bank drafts
- Assist in the opening of daily mail and placing in proper mail slots on as needed basis
- Assess and then submit extension requests to Utilities Manager if applicable
- Handles and/or assists with telephone calls and/or citizen visits concerning utility billing or services
- Prepares information required for the preparation of reports
- Researches and resolves the most difficult and complex customer service issues

- Trains and guides Utility Clerks as required
- Cross trains to assist in customer service functions as necessary
- Manages and handles the customer complaint logs in regards to our sanitation services
- Update online payments daily
- Prepares detailed reconciliations for utility accounts
- Reconcile/batching out reports from daily payments
- Review and verify all information provided is accurate in setting up new service accounts as well as finalizing the old accounts
- Verify deposits
- Complete manual billing of Days and Horn Lake Water
- Process return checks (debit/credit)
- Prepares utility adjustments to customer accounts as necessary
- Assist Utility Manager in applying and verifying late charges and service fees to accounts
- Knowledge of general city operations and general City of Horn Lake information, for example: including but not limited to population, demographics, directions, etc.
- Other duties as assigned

Knowledge, Skills, and Abilities

Knowledge:

- Basic functions of a computer, typing, and Internet
- Billing system
- Basic accounting techniques, proper methods of handling and processing cash
- Meter readings as listed on account
- OSHA standards and regulations concerning employee safety
- Federal and State statutes concerning the work of the department
- Mathematical skills, including additions, subtraction, division and multiplication
- General functions and operations of municipal government

Skills and Abilities

- Accurate typing and data entry skills using a personal computer
- Use various pieces of office equipment, photocopiers and facsimile machines
- Customer service skills
- Prioritize daily work flow
- Be well motivated with a positive attitude
- Work well with the public
- Work as a team member with other employees
- Meet specified and/or required deadlines
- Make decisions within specified time restraints
- Communicate effectively with residents, elected officials, other City employees, etc.
- Handle multiple tasks simultaneously with frequent interruptions
- Works directly with other clerks to resolve departmental and/or billing issues, improve processing daily tasks and communication within the department
- Work independently when necessary
- Be able to diligently handle disgruntled citizens
- Be able to deal with customers and co-workers in a professional manner while maintaining professional composure in heated situations

- Develop, implement, and follow departmental as well as City procedures
- Maintain confidentiality

Job Context

The Customer Service Supervisor position is a full-time and permanent position of the Utility Department with a minimum of four (4) years of experience demonstrating knowledge, skills, and abilities. An employee in this position should be able to operate independently and have a general knowledge of all Utility Manager responsibilities. The immediate supervisor for this position is the Utility Manager and the position holder is required to meet with the Utility Manager weekly detailing any issues that needs resolved. The work hours for this position are regular hours, year-round, occasionally requiring to work more than scheduled hours. This position does not require night work, or shift work, and will never be on call. This position is 100% indoors. The position is accountable for managing accounts, handles monetary accountabilities, cash, checks, and other City receipts at times. He/she is also accountable for assuring that there is no undue legal liability placed upon the City and must be able to be successfully bonded.

Reports to: Utility Manager, Asst. Public Works Director, Public Works Director

Supervises: Utility Clerks as assigned

FSLA: Non-exempt

The position requires a valid driver's license and completion of high school and/or GED. A minimum of four (4) years of experience in this or a related field is strongly recommended to have experience in customer service, office related work, and computer-based work. The stress level associated with this position is moderate, but may be high at times depending on the situation. Work is performed in an office environment with sustained posture in a seated position for prolonged periods of time with no exposure to chemicals or hazardous materials.

Note: The hourly rate and rate of increase for this position is adopted and approved each fiscal year as part of the department budget.

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change. Characteristics described in this job description are representative of those an employee encounters while performing this job. Reasonable accommodations may be made to enable individuals with disabilities to perform them.

| I have read and understand the contents of this Job Description, | and I have received a copy of this Job |
|--|--|
| Description for my records. | |
| | |
| | |
| Signature Acknowledging Job Description | Date |

| Order | #04- | 06-22 |
|-------|------|-------|
|-------|------|-------|

Order to approve application/sanction fees

Be It Ordered:

By the Mayor and Board of Aldermen to approve the application and payment of sanction fees in the amount of \$225.00 to Dizzy Dean Baseball for the 2022 Horn Lake Youth League to be held at Latimer Lakes Park.

Said motion was made by Alderman Johnson and seconded by Alderman Bostick.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 5th day of April, 2022.

| | Mayor | |
|----------------|-------|--|
| Attest: | | |
| | | |
| CAO/City Clerk | | |
| Seal | | |

| Order #04-07-22 |
|--|
| Order to approve budget transfer |
| Be It Ordered: |
| By the Mayor and Board of Aldermen to approve Street Department Budget Transfer. |
| Said motion was made by Alderman Guice and seconded by Alderman Klein. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young. |
| Nays: None. |
| Absent: None. |
| So ordered this 5th day of April, 2022. |
| |
| Mayor Attest: |
| CAO/City Clerk Seal |

Horn Lake, Mississippi BUDGET TRANSFER REQUEST

Fund/Department # 701 UTILITY Updated 07/17

Date: 9/1/20

| ACCT# | LINE ITEM | ANNUAL BUDGET | INCREASE | DECREASE | NEW ANNUAL BUDGET |
|------------|---------------------|------------------|-------------|-------------|-------------------------|
| 301-626700 | RENTAL EQUIPMENT | 8,000 | | \$ 4,000.00 | 4,000 |
| 301-611300 | VEHICLE MAINTENANCE | 20,000 | \$ 4,000.00 | | 24,000 |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | TOTALS | 28,000 | \$ 4,000.00 | \$ 4,000.00 | \$ 28,000.00 |

Reason for Request: (Show detailed justification) FISCAL YEAR END 2022

Requested by: Steven Boxx
For Department: UTILITY

| Order #04-08-22 |
|---|
| Order to approve payment |
| Be It Ordered: |
| By the Mayor and Board of Aldermen to approve payment of Application #1 for the EWP Apple Creek project to Trey Construction Inc. in the amount of \$32,200.25. |
| Said motion was made by Alderman Johnson and seconded by Alderman Bledsoe. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young. |
| Nays: None. |
| Absent: None. |
| So ordered this 5th day of April, 2022. |
| |
| Mayor |
| Attest: |
| CAO/City Clerk Seal |

Order #04-09-22

Order to approve and proceed with project

Be It Ordered:

By the Mayor and Board of Aldermen to approve and proceed with the Twin Lakes Project DWSIRLF Loan Number DWI-L170022-04-0, as modified and presented by the City Engineer at an estimated cost of \$1,100,000.00.

Said motion was made by Alderman Dupree and seconded by Alderman Bostick.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

| Nays: N | lone. | | |
|---------|-------------------------|-----------------|--|
| Absent: | None. | | |
| | So ordered this 5th day | of April, 2022. | |
| Attest: | | Mayor | |
| CAO/C | ity Clerk | | |

Resolution # 04-01-22

The Mayor and Board of Aldermen (the "Governing Body") of the City of Horn Lake, Mississippi (the "City"), took up for consideration the matter of opting out of the cultivation, processing, sale, and/or distribution of medical cannabis and cannabis products, all as authorized by the Mississippi Medical Cannabis Act of 2022, Senate Bill 2095, 2022 Regular Session, as amended (the "Mississippi Medical Cannabis Act"). After full discussion of the subject, Alderman Young offered and moved the adoption of the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF HORN LAKE, MISSISSIPPI, OPTING OUT OF THE CULTIVATION, PROCESSING, SALE AND DISTRIBUTION OF MEDICAL CANNABIS AND CANNABIS PRODUCTS WITHIN THE GEOGRAPHICAL LIMITS OF THE CITY AS AUTHORIZED UNDER THE MISSISSIPPI MEDICAL CANNABIS ACT; AND FOR RELATED PURPOSES.

WHEREAS, the Mississippi Medical Cannabis Act, effective February 2, 2022 (the "Effective Date"), authorizes the cultivation, processing, sale and distribution of medical cannabis and cannabis products in every county and municipality in the State of Mississippi (the "State"); and

WHEREAS, Section 30 the Mississippi Medical Cannabis Act authorizes and empowers local governments to opt out of the cultivation, processing, sale and/or distribution of medical cannabis and cannabis products, as applicable, within ninety (90) days of the Effective Date; and

WHEREAS, by opting out the Governing Body will be able to monitor the social, economic and financial effects of the cultivation, processing, sale and/or distribution of medical cannabis and cannabis products in other parts of the State and will be able to opt in at any time in the future pursuant to the provisions of the Mississippi Medical Cannabis Act; and

WHEREAS, it is in the best interest of the citizens of the City for the Governing Body to opt out of the cultivation, processing, sale and distribution of medical cannabis and cannabis products within the geographical limits of the City; and

WHEREAS, the Governing Body has provided notice as required by the Mississippi Medical Cannabis Act and in accordance with the Open Meetings Act (Sections 25-41-1 *et seq.*, Mississippi Code of 1972, as amended and/or supplemented from time to time) of its intent of holding a vote regarding opting out of allowing the cultivation, processing, sale and/or distribution of medical cannabis and cannabis products; and

WHEREAS, all conditions, acts and things required by the Mississippi Medical Cannabis Act, Open Meetings Act, and the Constitution and laws of the State to have existed, to have happened and to have been performed precedent to and in connection with the adoption of this resolution (the "Resolution"), have happened and have been performed in regular and due time, form and manner as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

- **SECTION 1.** All statements, findings and determinations set forth in the above and foregoing recitations are hereby declared to be true and correct and are incorporated herein as facts.
- **SECTION 2.** The Governing Body hereby opts out of the cultivation, processing, sale and distribution of medical cannabis and cannabis products within the geographical limits of the City.
- **SECTION 3.** The Governing Body, acting for and on behalf of the City, hereby reserves the right to opt in at any time in the future and allow the cultivation, processing, sale and/or distribution of medical cannabis and

cannabis products within the geographical limits of the City upon a vote of the Governing Body or upon an election of qualified electors duly held in accordance with the Mississippi Medical Cannabis Act.

SECTION 4. If any one or more of the provisions of this Resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this Resolution, but this Resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein.

SECTION 5. This Resolution shall be in effect immediately upon its passage and enactment according to law, or at the earliest date of effect under law, and shall be spread upon the minutes of the Governing Body of the City.

Following the reading of the foregoing resolution, Alderman DuPree seconded the motion, and the question being put to a roll call vote, the result was as follows:

| Alderman Klein: | AYE |
|-------------------|-----|
| Alderman Johnson: | AYE |
| Alderman Guice: | AYE |
| Alderman Bostick: | AYE |
| Alderman DuPree: | AYE |
| Alderman Bledsoe: | AYE |
| Alderman Young: | AYE |

The motion having received the foregoing vote of the Governing Body, the Mayor declared the motion carried and the Resolution adopted on this the 5th day of April, 2022.

| | ALLEN B. LATIMER, Mayor |
|------------------------|-------------------------|
| ATTEST: | |
| CAO/City Clerk Seal | |

** At this time the Mayor called on Mr. Andrew Scandsoli from Peyton Road Coldwater MS to speak on the Medical Cannabis act. Mr. Andrew stated he agreed with Mr. Ridgeway who spoke earlier and they were not just looking to grow business in the community but to be a part of the community. Mr. Andrew stated he has worked in this industry in other States and before he invests in the community he wants to know he is welcome in the community. Alderman DuPree stated he was concerned about those that need the medical cannabis can get it.

** At this time the Mayor called on Mr. Maurice Wright from 1401 Arbor Lake Drive. Mr. Wright stated he attended the meeting thinking a vote would be taken on restrictive parking on Horn Lake streets. Mr. Wright stated in his neighborhood there are too many cars on the street. Mr. Wright would like to see residents given

the opportunity to obtain parking sticker passes to put on visiting guests' vehicles. Mr. Wright explained he had worked for the City of Tacoma, Washington, and they had a program where the City sold 3 stickers for visitor parking. Mr. Wright stated he also set up accounts for the sale of marijuana in the City of Tacoma. The Mayor asked Mr. Wright if he would consider being on a committee discussing medical cannabis sales. Alderman Bledsoe asked if the parking passes were to use for the whole City. Mr. Wright stated it was only for certain neighborhoods that had restrictive parking. Alderman Bostick stated the Ordinance for restrictive parking is already on the books and the Board has discussed enforcing the Ordinance on the streets that meet the requirement of no on-street parking.

** At this time the Mayor called on Chad Sons of 1570 Yorhaven Dr. to speak about the medical cannabis bill. Mr. Sons stated he was born and raised in Horn Lake and his home was built in 1986 by his grandparents where he has lived now for 6 years. Mr. Sons stated he wanted to speak about the AT&T cell tower by his home and the medical marijuana. Mr. Sons stated his daughter Evelyn May Sons is 2 years old and at times has had 100 seizures/spasms in one day. Mr. Sons stated he has tried 10 studies on pharmaceutical meds for their daughter and nothing worked to help the seizures/spasms. Mr. Sons stated they took her off all medications and tried CBD at the age of 1 year old and they got their daughter to smile. Mr. Sons asked the Mayor and Board to please consider the medical cannabis for those like his daughter that need it. Mr. Sons stated his other concern is the cell phone tower by his home. Mr. Sons said something has changed in his family and his neighbor due to the cell phone tower by his home. Mr. Sons stated cell towers give out EMF (electromagnetic fields) and EMF is a type radiation which can cause sickness due to radiation poisoning. Mr. Sons stated in August last year their daughter had 504 seizures and September was around 480. Mr. Sons stated on September 26, 2021 work was done on the AT&T tower. Mr. Sons stated in October their daughter had 1,891 seizures/spasms. Mr. Sons stated radiation is known to change the structure of cells in water and the human body is over 70% water which means when the City allows antennas to be installed on water towers, it can change the structure of our drinking water to contaminate our drinking water. Mr. Sons stated they have 2 other healthy children and Evelyn is the only child conceived in this home. Mr. Sons stated the genes of their daughter are mutated. Mr. Sons asked for the Mayor and Board of Aldermen to look into the AT&T cell tower. Mr. Sons stated he purchased a meter and that with everything turned off in his home still it pegs out at 11.1111 and it states anything over 10 is a noticeable reading. Mr. Sons stated you can hear a humming coming from the tower. Mr. Sons stated it has signs for American Towers, Inc., AT&T owns the building, and T-Mobile just installed updated equipment on September 26, 2021. Alderman Guice asked what agency at the State is responsible for checking towers. Alderman Young stated for Mr. Sons to contact Brandon Presley, the Northern District Public Service Commissioner and he may be able to get answers. Alderman Young also stated to contact Senator Roger Wicker and Congressman Trent Kelly's offices. Alderman Johnson thanked Mr. Sons for coming before the

Board and stated the Board is not saying no to medical marijuana but they want to be cautious. Mr. Sons stated they tested the medical marijuana in Colorado and Arkansas and it worked for their daughter taking her down to single digit number of seizures in a day. Mr. Richard Harrison at 1520 Yorkhaven stated his dizzy spells, headaches, reduced energy level dropped 50%, ringing in his ears, and having trouble putting words together, all started 4 months after the work was done on the cell tower. Mr. Harrison thanked the Board for listening. Mr. Harrison stated he spoke with the TMobile workers and there are 3 transmitters installed on this tower. Alderman DuPree asked how they administered the medical marijuana to their daughter. Mr. Sons stated is was only done by CBD drops in the feeding tube while in the 2 States and Mr. Sons stated he is thinking about moving because of the 2 issues.

**At this time, the City Engineer presented the Pavement Management Preliminary Plan. No action was taken.

Order #04-10-22

Determination to go Into Executive Session

Be it Ordered:

By the Mayor and Board of Aldermen to go into determination for Executive Session.

Said Motion was made by Alderman Guice and seconded by Alderman Bostick.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 5th day of April, 2022.

Mayor

Attest:

CAO/City Clerk Seal

Seal

Order to come out of Determination for Executive Session

| Be it Ordered: |
|--|
| By the Mayor and Board of Aldermen to come out of determination for Executive Session. |
| Said Motion was made by Alderman Guice and seconded by Alderman DuPree. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young. |
| Nays: None. |
| Absent: None. |
| So ordered this 5th day of April, 2022. |
| Attest: |
| CAO/City Clerk |

^{**} It was determined that an executive session was not necessary.

Order to approve compromise/settlement

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By the Mayor and Board of Aldermen to find that it is in the best interests of the City to compromise and settle the pending litigation involving a development, per the terms as previously discussed in executive session, and authorize the Mayor and City Attorney to sign any documents and take all actions necessary to effect the settlement.

Said Motion was made by Alderman Guice and seconded by Alderman Young.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Johnson, and Alderman Young.

Nays: None.

Seal

Absent: Alderman Bostick and Alderman DuPree.

So ordered this 5th day of April, 2022.

| | Mayor | |
|----------------|-------|--|
| Attest: | | |
| | | |
| CAO/City Clerk | | |

Order to Adjourn

| Be it Ordered: |
|--|
| By the Mayor and Board of Aldermen to adjourn this meeting. |
| aid Motion was made by Alderman Young and seconded by Alderman Bledsoe. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young. |
| Nays: None. |
| Absent: None. |
| So ordered this 5th day of April, 2022. |
| |
| |
| Mayor |
| Attest: |
| |
| CAO/City Clerk deal |
| |
| ***************************** |
| The minutes for the April 5, 2022 Mayor and Board of Aldermen meeting were presented to the Mayor or his signature on |
| CAO/City Clerk |